THE CORPORATION of the UNITED TOWNSHIPS of HEAD, CLARA & MARIA AGENDA

May 31, 2013 – 14:00 h. (2:00 p.m.)

- 1. Call to Order and Moment of Silence
- 2. Roll Call
- 3. Disclosure of Pecuniary interest & General Nature Thereof
- 4. Deputations/Presentations none
- 5. Adoption of Minutes of previous meeting (Including Committees)
 - Council Minutes May 10, 2013
- 6. Petitions none
- 7. Correspondence Information Only (Please advise if you feel any item warrants further consideration)
- 8. Staff Reports
 - Report #31/05/13/801 Clerk's Report
 - Report #31/05/13/801-A Clerk's Report on Oaths and Affidavit's Training information only
 - Report #31/05/13/802 Treasurer's Report
 - Report #31/05/13/803 Reeve's Report none
 - Report #31/05/13/804 Report from Councillor Grills Goals and Objectives Training
- 9. Financial Reports none
 - Report #31/05/13/901 Comparative Income Statement
- 10. By-Laws
 - Taxation By-law 2013-14
- 11. Unfinished Business
 - Report #31/05/13/1101 Waste Management By-Law Housekeeping
 - Report #31/05/13/1102 United Way and NRFS Resolution
 - Report #31/05/13/1103 Small Business and Contraband Tobacco
- 12. Addendum (New Business)
 - Report #31/05/13/1201 Procurement for Hall Extension Contractor
- 13. In Camera or Closed Session none
- 14. Business Arising from Closed Session None
- 15. Questions and Answers
- 16. Confirmation of Proceedings
 - By-law #2013-15
- 17. Adjournment

Note* Alternate formats and communication supports are available on request.



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15 Township Hall Road STONECLIFFE, ONTARIO, K0J 2K0

Phone: (613) 586-2526 | Fax: (613) 586-2596 | E-mail: twpshcm@xplornet.com, Treasurer: treasurer@xplornet.com

Request for Deputation

Person Requesting a Deputation:		
Organization (if applicable):		
Contact Information: Tel #	Cell #:	
Meeting Date Requested:		
(Note: In accordance with the Procedural reschedule or deny an appearance before Council has established; the topic is not exceeded the number of permitted appearan staff and a report to accommodate the reques	ouncil where: the number of deputations is within the jurisdiction of the Council; the aces; the matter is such that it requires cons	greater than person has
Subject Matter:		_
Brief Description of Purpose of Deputation: _		_
		<u> </u>
Have you been in contact with a member of s		
·	ride name:	_
I will have a presentation For Handout at Meeting *	Yes ONO	
PowerPoint **	Yes ONO	

Personal information on this form is collected in accordance with the *Municipal Freedom of Information and Protection of Privacy Act* and becomes part of the public record. Questions with respect to the collection and use of this information should be directed to the Clerk's Office at 613-586-2526 or twpshcm@xplornet.com.

^{*} Handouts require six (6) copies to be provided to the Clerk **prior** to the meeting.

^{**} PowerPoint is to be e-mailed to the Clerk's Office no later than 12:00 Noon on the Tuesday **prior** to the meeting.