THE CORPORATION of the UNITED TOWNSHIPS of HEAD, CLARA & MARIA AGENDA

Thursday, September 12, 2013 – 19:00 h. (7:00 p.m.)

- 1. Call to Order and Moment of Silence
- 2. Roll Call
- 3. Disclosure of Pecuniary interest & General Nature Thereof Pecuniary Interest applies to you if it applies to clubs/organizations you are involved in, or activities of your children, parents or spouse;
- 4. Deputations/Presentations none
- 5. Adoption of Minutes of previous meeting
 - Council Minutes August 22, 2013
- 6. Petitions none
- 7. Correspondence Information Only (Please advise if you feel any item warrants further consideration)
- 8. Staff Reports
 - Report #22/08/13/801 Clerk's Report
 - Report #22/08/13/802 Treasurer's Report none
 - Report #22/08/13/803 Reeve's Report none
- 9. Financial Reports
 - Report #22/08/13/901 Cheque Log
- 10. By-Laws none
- 11. Unfinished Business
 - Report #22/08/13/1101 Donnelly Road ditching
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- 12. Addendum (New Business)
 - Report #22/08/13/1201 Renovation Update
 - Report #22/08/13/1202 Procedure By-law
- 13. In Camera or Closed Session none
- 14. Business Arising from Closed Session None
- 15. Questions and Answers
- 16. Confirmation of Proceedings
 - By-law #2013-20
- 17. Adjournment

Note* Alternate formats and communication supports are available on request.



THE CORPORATION OF THE UNITED TOWNSHIPS OF HEAD, CLARA & MARIA

15 Township Hall Road STONECLIFFE, ONTARIO, K0J 2K0

Phone: (613) 586-2526 | Fax: (613) 586-2596 | E-mail: twpshcm@xplornet.com, Treasurer: treasurer@xplornet.com

Request for Deputation

Person Requesting a Deputation:		
Organization (if applicable):		
Contact Information: Tel #	Cell #:	
Meeting Date Requested:		
reschedule or deny an appearance before Council has established; the topic is	edural By-law, the Clerk's Department has ore Council where: the number of deputation not within the jurisdiction of the Council; earances; the matter is such that it requires equest.)	ns is greater than the person has
Subject Matter:		
Brief Description of Purpose of Deputation	on:	
Have you been in contact with a member	er of staff with regard to this matter?	
Yes ONO If Yes	, provide name:	
I will have a presentation For Handout at Meeting *	Yes ONO	
PowerPoint **	Yes ONO	
*!! ! (' ' ' ' ' ' ' ' ' ' ' '		

Personal information on this form is collected in accordance with the *Municipal Freedom of Information and Protection of Privacy Act* and becomes part of the public record. Questions with respect to the collection and use of this information should be directed to the Clerk's Office at 613-586-2526 or twpshcm@xplornet.com.

^{*} Handouts require six (6) copies to be provided to the Clerk **prior** to the meeting.

^{**} PowerPoint is to be e-mailed to the Clerk's Office no later than 12:00 Noon on the Tuesday **prior** to the meeting.