## THE CORPORATION of the UNITED TOWNSHIPS of HEAD, CLARA & MARIA AGENDA

Thursday, December 5, 2013 – 09:00 h. (9:00 a.m.)

- 1. Call to Order and Moment of Silence
- 2. Roll Call
- 3. Disclosure of Pecuniary interest & General Nature Thereof Pecuniary Interest applies to you if it applies to clubs/organizations you are involved in, or activities of your children, parents or spouse;
- 4. Unfinished Business from November 22, 2013 Meeting
  - Report #05/12/13/401 Azgard Corporation and Solar FIT project
- 5. In Camera or Closed Session
- 6. Business Arising from Closed Session
- 7. Questions and Answers
- 8. Confirmation of Proceedings
  - By-law #2013-25
- 9. Adjournment

Note\* Alternate formats and communication supports are available on request.



## THE CORPORATION OF THE UNITED TOWNSHIPS OF HEAD, CLARA & MARIA

## 15 Township Hall Road STONECLIFFE, ONTARIO, K0J 2K0

Phone: (613) 586-2526 | Fax: (613) 586-2596 | E-mail: twpshcm@xplornet.com, Treasurer: treasurer@xplornet.com

## Request for Deputation

Person Requesting a Deputation:		-
Organization (if applicable):		-
Contact Information: Tel #	Cell #:	
Meeting Date Requested:		
( <b>Note:</b> In accordance with the Procedural By-law, the Clerk's Department has the discretion to reschedule or deny an appearance before Council where: the number of deputations is greater than Council has established; the topic is not within the jurisdiction of the Council; the person has exceeded the number of permitted appearances; the matter is such that it requires consultation with staff and a report to accommodate the request.)		
Subject Matter:		_
Brief Description of Purpose of Deputation:		_
		_
Have you been in contact with a member o		
Yes ONO If Yes, pr	ovide name:	
I will have a presentation For Handout at Meeting *	Yes ONO	
PowerPoint **	Yes ONO	

Personal information on this form is collected in accordance with the *Municipal Freedom of Information and Protection of Privacy Act* and becomes part of the public record. Questions with respect to the collection and use of this information should be directed to the Clerk's Office at 613-586-2526 or <a href="mailto:twpshcm@xplornet.com">twpshcm@xplornet.com</a>.

<sup>\*</sup> Handouts require six (6) copies to be provided to the Clerk **prior** to the meeting.

<sup>\*\*</sup> PowerPoint is to be e-mailed to the Clerk's Office no later than 12:00 Noon on the Tuesday **prior** to the meeting.