

THE CORPORATION of the UNITED TOWNSHIPS of HEAD, CLARA & MARIA  
**AGENDA**

Friday, February 27, 2015 – 14:00 h. (2:00 p.m.)

1. Call to Order and Moment of Silence
2. Roll Call
3. Disclosure of Pecuniary interest & General Nature Thereof – Pecuniary Interest applies to you if it applies to clubs/organizations you are involved in, or activities of your children, parents or spouse;
4. Deputations/Presentations – Kelly Hawley, North Renfrew Family Services - prior to Council meeting at 1:00 p.m.
5. Adoption of Minutes of previous meeting
  - Council Minutes – Regular Meeting – January 30, 2015
  - Library Board Minutes – November 26, 2014. January 7, January 28, 2015
  - Recreation Committee Minutes – February 18, 2015
  - Report #27/02/15/501 – Recreation Committee Recommendations
6. Petitions – none
7. Correspondence Information Only – (Please advise if you feel any item warrants further consideration)
8. Staff Reports
  - Report #13 & 27/02/15/801 – Clerk’s Report
  - Report #13 & 27/02/15/802 – Treasurer’s Report
  - Report #13/02/15/803 – Mayor’s Report
  - Report #13/02/15/804 – Councillor Grills – Recreation Committee
9. Financial Reports
  - Report #13/02/15/901 – Comparative Income Statement
  - Report #27/02/15/901 – Cheque Log
  - Report #27/02/15/902 – Comparative Income Statement
10. By-Laws
  - 2015-07 – Report #13/02/15/1001 – Procedure By-Law Review
11. Unfinished Business
  - Report #13/02/15/1101 – Scheduling – Public Meeting
  - Report #30/01/15/1203 – Code of Conduct Review
12. Addendum (New Business)
  - Report #13/02/15/1201 – County Training, Emotional Intelligence, March 5/15
  - Report #13/02/15/1202 – Funding Opportunities
  - Report #13/02/15/1203 – Performance Appraisal Results
  - Report #13/02/15/1204 – Clerk’s Goals for 2015 - information
13. In Camera or Closed Session – none

14. Business Arising from Closed Session – none
15. Questions and Answers
16. Confirmation of Proceedings
  - By-law #2015-08
17. Adjournment

Note\* Alternate formats and communication supports are available on request.

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HCM Mission: **At your service; working effectively to bring together people, partnerships and potential for a strong, connected community.**

HCM Vision: **Providing a healthy, connected, and sustainable community teeming with possibilities for our citizens now and into the future.**



**THE CORPORATION OF THE UNITED TOWNSHIPS OF  
HEAD, CLARA & MARIA**  
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## Request for Deputation

Person Requesting a Deputation: \_\_\_\_\_

Organization (if applicable): \_\_\_\_\_

Contact Information: Tel # \_\_\_\_\_ Cell #: \_\_\_\_\_

Meeting Date Requested: \_\_\_\_\_

**(Note:** In accordance with the Procedural By-law, the Clerk's Department has the discretion to reschedule or deny an appearance before Council where: the number of deputations is greater than Council has established; the topic is not within the jurisdiction of the Council; the person has exceeded the number of permitted appearances; the matter is such that it requires consultation with staff and a report to accommodate the request.)

Subject Matter: \_\_\_\_\_

Brief Description of Purpose of Deputation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you been in contact with a member of staff with regard to this matter?

Yes  No  If Yes, provide name: \_\_\_\_\_

I will have a presentation

For Handout at Meeting \* Yes  No

PowerPoint \*\* Yes  No

\* Handouts require six (6) copies to be provided to the Clerk **prior** to the meeting.

\*\* PowerPoint is to be e-mailed to the Clerk's Office no later than 12:00 Noon on the Tuesday **prior** to the meeting.

Personal information on this form is collected in accordance with the *Municipal Freedom of Information and Protection of Privacy Act* and becomes part of the public record. Questions with respect to the collection and use of this information should be directed to the Clerk's Office at 613-586-2526 or [twpshcm@xplornet.com](mailto:twpshcm@xplornet.com).