

THE CORPORATION of the UNITED TOWNSHIPS of HEAD, CLARA & MARIA
AGENDA

Friday, March 27, 2015 – 14:00 h. (2:00 p.m.)

1. Call to Order and Moment of Reflection
2. Roll Call
3. Disclosure of Pecuniary interest & General Nature Thereof – Pecuniary Interest applies to you if it applies to clubs/organizations you are involved in, or activities of your children, parents or spouse;
4. Deputations/Presentations - none
5. Adoption of Minutes of previous meeting
 - Council Minutes – Regular Meeting – February 27, 2015
 - Library Board Minutes – February 18, 2015
 - Recreation Committee Minutes – March 24, 2015 - none
6. Petitions – none
7. Correspondence Information Only – (Please advise if you feel any item warrants further consideration)
8. Staff Reports
 - Report #27/03/15/801 – Clerk's Report
 - Report #27/03/15/802 – Treasurer's Report - none
 - Report #27/03/15/803 – Mayor's Report - none
 - Report #27/03/15/804 – Councillor Foote – Emotional Intelligence Workshop Report
9. Financial Reports
 - Report #27/03/15/901 – Comparative Income Statement
 - Report #27/02/15/902 – Cheque Log
10. By-Laws
 - 2015-07 – Report #27/03/15/1001 - none
11. Unfinished Business
 - Report #27/03/15/1101 – From January - North Renfrew Emergency Response Unit – NRERU✓
 - Report #27/03/15/1102 – Code of Conduct Review✓
 - Report #27/03/15/1103 – Municipal Donation and Fundraising Policy – Council Priorities✓
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12. Addendum (New Business)
 - Report #27/03/15/1201 – Transfer from unaudited surplus to Roads Deferred Revenue✓
 - Report #27/03/15/1202 – Municipal Report and Request for Comments – Severance Application✓
 - Report #27/03/15/1203 – December 31, 2014 Year End Adjustment Report✓
13. In Camera or Closed Session – none
14. Business Arising from Closed Session – none

15. Questions and Answers
16. Confirmation of Proceedings
 - By-law #2015-09
17. Adjournment

Note* Alternate formats and communication supports are available on request.

HCM Mission: **At your service; working effectively to bring together people, partnerships and potential for a strong, connected community.**

HCM Vision: **Providing a healthy, connected, and sustainable community teeming with possibilities for our citizens now and into the future.**



**THE CORPORATION OF THE UNITED TOWNSHIPS OF
HEAD, CLARA & MARIA**
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Request for Deputation

Person Requesting a Deputation: _____

Organization (if applicable): _____

Contact Information: Tel # _____ Cell #: _____

Meeting Date Requested: _____

(Note: In accordance with the Procedural By-law, the Clerk's Department has the discretion to reschedule or deny an appearance before Council where: the number of deputations is greater than Council has established; the topic is not within the jurisdiction of the Council; the person has exceeded the number of permitted appearances; the matter is such that it requires consultation with staff and a report to accommodate the request.)

Subject Matter: _____

Brief Description of Purpose of Deputation: _____

Have you been in contact with a member of staff with regard to this matter?

Yes No If Yes, provide name: _____

I will have a presentation

For Handout at Meeting * Yes No

PowerPoint ** Yes No

* Handouts require six (6) copies to be provided to the Clerk **prior** to the meeting.

** PowerPoint is to be e-mailed to the Clerk's Office no later than 12:00 Noon on the Tuesday **prior** to the meeting.

Personal information on this form is collected in accordance with the *Municipal Freedom of Information and Protection of Privacy Act* and becomes part of the public record. Questions with respect to the collection and use of this information should be directed to the Clerk's Office at 613-586-2526 or twpshcm@xplornet.com.