THE CORPORATION of the UNITED TOWNSHIPS of HEAD, CLARA & MARIA AGENDA

Friday, October 14, 2016 – 14:00 h. (2:00 p.m.)

1. Call to Order and Moment of Silent Reflection

Let us take a moment of silent reflection to contemplate in our own way the responsibility we have to collectively use our skills and experience to ensure the mutual long term benefit of our Municipality and those we represent.

- 2. Roll Call
- 3. Recital of the Municipal Mission and Vision Statements
- 4. Disclosure of Pecuniary interest & General Nature Thereof Pecuniary Interest applies to you if it applies to clubs/organizations you are involved in, or activities of your children, parents or spouse;
- 5. Deputations/Presentations
 - none
- 6. Adoption of Minutes of previous meeting
 - Council Minutes
 - i. Regular Meeting September 8, 2016
 - Minutes for Information
 - ii. Rural Mayor's Forum of Eastern Ontario Meetings
 - 1. September 9, 2016 information
 - iii. Library Board Minutes
 - 1. June 7, 2106 information
 - 2. September 14, 2016 information
 - iv. Recreation Committee Minutes
 - 1. September 21, 2016 information
- 7. Petitions and Correspondence Information Only (Please advise if you feel any item warrants further consideration)
- 8. Staff Reports
 - Report #14/10/16/801 Clerk's Report
 - Report #14/10/16/802 Treasurer's Report none
 - Report #14/10/16/803 Mayor's Report
 - Report #14/10/16/804 Admin Assistant
- 9. Financial Reports
 - Report #14/10/16/901 Cheque Log none
 - Report #14/10/16/902 Comparative Income Statement none
- 10. By-Laws none
- 11. Unfinished Business
 - Report #14/10/16/1101 Support County of Renfrew Revitalization of Picton Terminals
 - Report #14/10/16/1102 Support Perth County Council 5 Year Climate Change Action Plan
 - Report #14/10/16/1103 Recommendations from Committee of the Whole
 - i. 1103 01 Staff Remuneration

- ii. 1103 02 Office Renovation
- iii. 1103 03 County of Renfrew Official Plan
- Report #14/10/16/1104 Merit and Bonus Policy Amendment
- Report #14/10/16/1105 Campground Garbage and Recycling Stats
- Report #14/10/16/1107 Property Standards Download

12. Addendum (New Business)

- Report #14/10/16/1201 Grant Application Review and 2017 Funding Commitments
- Report #14/10/16/1202 Social Media Policy Need and Sample
- Report #14/10/16/1203 Council/Staff Training Session
- 13. In Camera or Closed Session none
- 14. Business Arising from Closed Session none
- 15. Questions and Answers
- 16. Confirmation of Proceedings
 - By-law #2016-12✓
- 17. Adjournment

Note* Alternate formats and communication supports are available on request.

HCM Mission: At your service; working effectively to bring together people, partnerships and potential for a strong, connected community.

HCM Vision: Providing a healthy, connected, and sustainable community teeming with possibilities for our citizens now and into the future.

Personal information on this form is collected in accordance with the *Municipal Freedom of Information and Protection of Privacy Act* and becomes part of the public record. Questions with respect to the collection and use of this information should be directed to the Clerk's Office at 613-586-2526 or twpshcm@xplornet.com.